

MORTGAGE OF REAL ESTATE

The State of South Carolina, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Myrtle S. Pae, of Greenville County, State of South Carolina

SEND GREETING:

WHEREAS, I, Myrtle S. Pae, the said, in and by my certain Promise note in writing, of even date with these presents, am well and truly indebted to J. Rolfe Babb, Attorney,

in the full and just sum of Eight Hundred (\$800.00) Dollars, to be paid One year from date

with interest thereon, from date of J. Rolfe Babb, Attorney at the rate of 7% per cent per annum to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Ten Per Cent besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Myrtle S. Pae, the said, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. Rolfe Babb, Attorney according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, Myrtle S. Pae,

in hand well and truly paid by the said J. Rolfe Babb Attorney

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said J. Rolfe Babb, Attorney, his Successors and assigns, forever.

All those several lots of land situated in the State and County aforesaid on the National Highway, about two (2) miles west of Greer, and having the following metes and bounds, to wit:

Beginning on the said Highway at the corner of the N. E. Dill land, and runs thence South 67-30 W. 410 feet to a road; thence along this road S. 21-15 E. 350 feet to the corner of Lot No. 6; thence along the line of this lot N. 76-48 E. 192.3 feet to the N. E. Dill land; thence along his line N. 8-20 E. 443 feet to the beginning corner, containing three acres, more or less.

The above mentioned and descriptions are taken from a plat of the above described property made by W. S. Brockman, Surveyor, March 18th, 1929, and the above described lots are designated as Lot No. 1, 2, 3, 4 and 5, on said plat.

This is a first mortgage over the above described premises, there being no other liens or encumbrances against same.